

*Draft*

## **NEWKIRK TOWNSHIP BOARD MINUTES**

**April 19, 2022**

The regular meeting of Newkirk Township was held Tuesday April 19, 2022, at the Newkirk Township Hall. Supervisor G. Allan called the meeting to order at 6:00 p.m. and began with the Pledge of Allegiance.

**Present:** Supervisor G. Allan, Clerk C. Fullerton, Deputy Clerk D. Abplanalp, Treasurer S. Gray, and Trustees M. Gray and R. Hall.

**Visitors:** Ron DenBraber, Commissioner Martin, Ahmad Goram and Alaina Modene of Brook Elite Contracting

### **Visitor Comments:**

**Agenda Approval:** R. Hall moved to approve the agenda, supported by M. Gray motion carried 5-0

**Approval of the March 29<sup>th</sup>, 2022 draft minutes and financial was motioned by R. Hall, supported by C. Fullerton motion carried 5-0**

### **Correspondence:**

The Luther Fire Board Draft Minutes of April 7<sup>th</sup> with the Recovery Ordinance

### **Expenses:**

a.	80.66	Verizon Wireless
b.	.39	Michigan Department of Treasury
c.	25.47	Consumers Energy
d.	14997.84	Luther Fire District #1 (May payment)
e.	38.70	The Pioneer Group (BOR publications)
f.	22.40	Cheryl Fullerton mileage to Baldwin (Election Certification Class)
g.	40.74	Great Lakes Energy
h.	224.12	Carrot Top Industries (cemetery flags)
i.	1,446.50	Mika Meyer, (Fire Millage work for Ballot)
j.	538.80	State of Michigan (liabilities)
k.	1882.88	United States Treasury (liabilities)
l.	37.50	John Hancock Life Ins. Co.

S. Gray made the motion to pay the bills, M. Gray supported, roll call 5-0 motion carried.

**Old Business:**

- a. Progress on May Road regarding the blite
- b. ARPA in motion, received cemetery quotes and report is being filed with the state. New garage, electric and equipment, possible driveway and \$5000 donation to the Lion Club

**New Business:**

Ahmad Goram made presentation for new website.

**Additional Visitor Comments:**

Commissioner Martin talked on application process and creativity for grant from the County for ARPA funds.

**Meeting adjourned at 8:00 moved by R. Hall and supported by S. Gray, motion carried 5-0**

**Correspondence:**

The letter from County Board Minutes of April 7<sup>th</sup> with the Recovery Ordinance

**Expenses:**

a.	17.15	Water
b.	39	Michigan Department of Treasury
c.	25.47	Coastal Energy
d.	4037.34	Under The District FY Only (payments)
e.	32.70	The Parker Group (FOR publications)
f.	21.49	City (Liberation message to Detroit (for the 50th Anniversary of the)
g.	40.75	Great Lakes Energy
h.	24.12	Carroll Top Industries (Company Form)
i.	445.23	Missy Marie (for the Village work for Park)